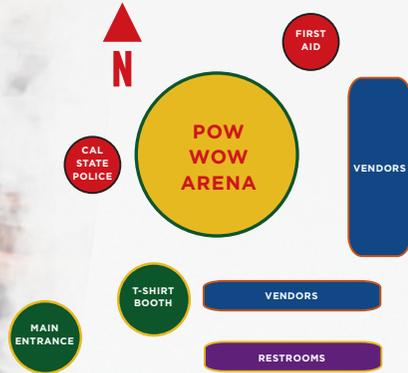


POW WOW GROUNDS



EMERGENCY SERVICES

There are Cal State San Bernardino police and San Manuel firefighters present on the grounds for your safety. Please notify emergency services and/or Pow Wow staff if you have an emergency.

THE BEST OF INDIAN COUNTRY

We invite you to explore the food, arts and craft booths which line the Pow Wow grounds. Sample the ever favorite frybread or Indian tacos and look for a signature gift or a work of art that represents Native artisan traditions and the personal flair of Native American artists and craftspeople from across the United States and Canada.

HOST AND EVENT PARTNERS

Cal State San Bernardino and the San Manuel Band of Mission Indians enjoy a strong relationship of cooperation and a longtime history of collaboration on educational programs designed to teach the Serrano language, California Indian history and support Native Americans in higher education.

The San Manuel Pow Wow would like to recognize the following businesses for their contributions to the event.



POW WOW SCHEDULE OF EVENTS

FRIDAY

5PM - BLESSING OF THE GROUNDS
6PM - BIRD SINGING AND DANCING
8PM - GRAND ENTRY
MIDNIGHT - RETREAT COLORS

SATURDAY

11AM - GOURD DANCING
NOON - BIRD SINGING AND DANCING
1PM - GRAND ENTRY
6PM - BIRD SINGING AND DANCING
8PM - GRAND ENTRY
MIDNIGHT - RETREAT COLORS

SUNDAY

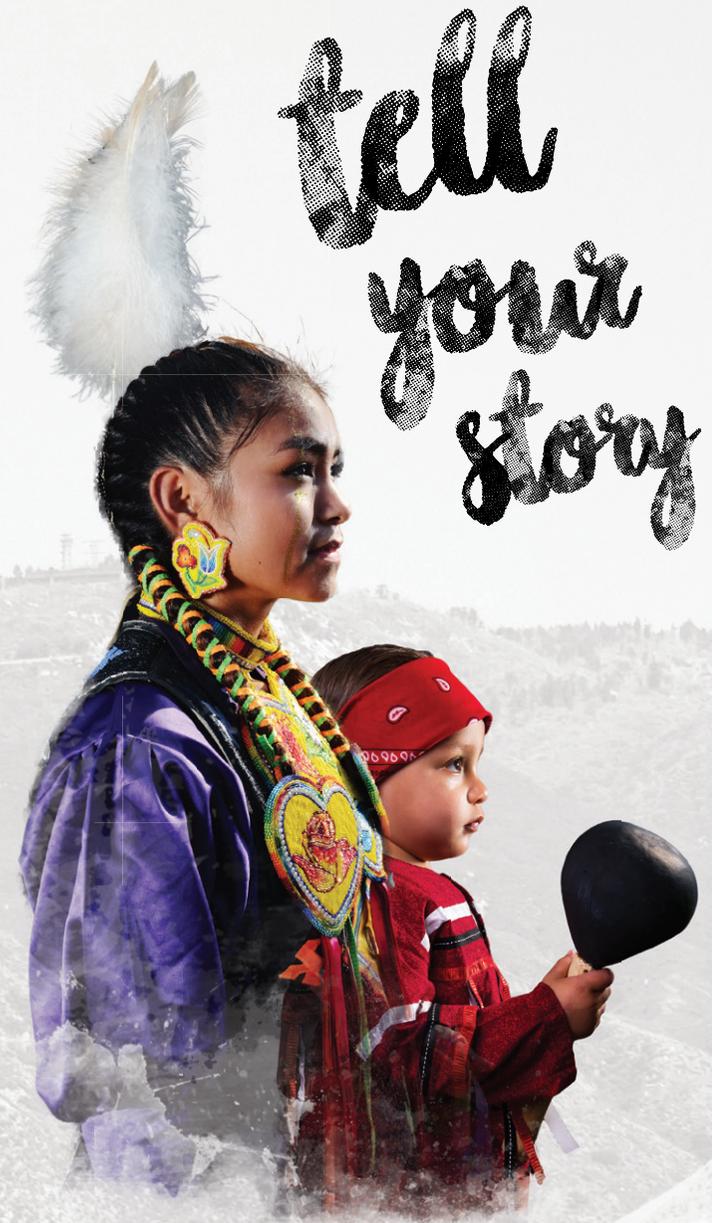
11AM - GOURD DANCING
NOON - BIRD SINGING AND DANCING
1PM - GRAND ENTRY
6PM - ANNOUNCE WINNERS | RETREAT COLORS



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Hamiinat

ABOUT POW WOW

The Pow Wow is a three-day event of music and dance that is both a celebration and competition with participants vying for prizes and honoring enduring Native traditions. The first day begins around sundown, with an elder blessing the grounds with sage and offering a prayer for good spirit and a good time. This is traditionally followed by an exhibition of bird singing and dancing. The grand entry follows after which it's time for the dancing (*contest, exhibition, and intertribal*). At the end of the evening, there is a small procession removing the flags from the arena proper, which ends each day.

Two grand entries highlight Saturday's schedule, one in the afternoon, the other in the evening. Exhibitions of gourd dancing by Southern tribal representatives and bird singing/dancing precede the afternoon session; and a bird singing/dancing exhibition takes place before the evening's. Both of the Grand Entries are followed by more dancing (*contest, exhibition, and intertribal*). Sunday features one grand entry in the afternoon, which is again preceded by exhibitions of gourd dancing and bird singing/dancing. Then, it's time for the climactic round of contest dancing.

It's the last opportunity for all of the competitors to impress the judges. Once that is over, the judges' votes are tabulated, the winners announced, and prizes awarded.

Unlike the other two days, however, there is a more formal, spiritual closing ceremony that marks the official end of the Pow Wow.

Welcome to the 2016 San Manuel Pow Wow. We are honored to once again host the finest Native American dancers, musicians and artisans representing more than 500 Indian tribal nations from across North America for a three-day celebration featuring the best of Indian Country.

As we enter our 21st year we reflect on the growth of the event and the cultural sharing and pride that brings music and dance traditions from the four directions here to Cal State San Bernardino. We welcome you in the spirit of *houpkcúva'* (*togetherness*) to this place, the homelands of the Serrano people.

During the three-day event, the Pow Wow arena at California State University San Bernardino is a sacred space for our timeless expressions of sound, movement and art to take place. We are thankful to the University for making the campus a place for all people - Native and Non-Native - to experience the beauty and pageantry of the Native Nations. In our Serrano language, the word *Hamiinat* (*Hello*) has been voiced continually throughout the generations to greet visitors to our Serrano aboriginal homelands (*San Bernardino County*). Today, I say *Hamiinat* to all of you joining us and wish everyone a wonderful weekend and safe travels home.

Nühuun a'ai (*My Heart is Good*)

Lynn Valbuena, *Chairwoman*
San Manuel Band of Mission Indians

RESPECTING THE POW WOW

A Pow Wow is more than just a social gathering. While you are warmly welcomed and encouraged to attend, keep in mind that it is first and foremost a sacred event, heavily steeped in tradition.

- While cameras and picture taking are allowed, some participants do not want their photo taken. Always ask for permission before taking pictures/videos.
- The emcee will announce the events and provide needed information. If he requests your participation in any way, please respond accordingly.
- A Pow Wow includes special songs such as flag, honor, memorial, veteran, prayer, closing, and any other song so designated by the emcee. When one is sung, stand and remove your cap or hat during its entirety.
- Ask the head singer (*drum leader*) for permission to tape any song.
- A Pow Wow is a wonderful event to share with the whole family. However, be sure to watch young children and keep them from running in or through the arbor.
- The arbor (*entrance to the arena*) is sacred ground and reserved solely for Pow Wow participants. Guests should stay on its perimeter.
- Feel free to talk to participants while they are outside the arbor.
- A dancer's regalia is not a costume. Most took many hours to produce. Likewise, decorations/accessories may be fragile, and may have personal significance to the wearer. Before touching any part of a regalia, ask for permission.
- Drugs and alcohol are strictly prohibited.
- When in doubt, ask.